



#### STATEMENT REGARDING SANITARY AND IMPROVEMENT DISTRICT NO. 285 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD	OF	TRUSTEES:
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Alan G. Butler
Patrick McAndrews
Yayle Roncka
Michael Schumacher

Chairman Clerk Trustee Trustee

#### ATTORNEY:

Lang Law LLC 8526 F Street Omaha, NE 68127

### ACCOUNTANT:

Gunderson Accounting, PC 11635 Arbor Street, Suite 100 Omaha, NE 68144

# FISCAL AGENT:

Ameritas Investment Corp. 5900 O Street Lincoln, NE 68510

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2023:

General Fund Warrants	\$	0
Construction Fund Warrants	\$	0
Bonds	\$270,000.	.00

## DISTRICT TAX LEVY 2023-2024

General Fund	.117656	\$ 11,251.79
Bond (Construction)	<u>.400000</u>	\$ 38,253,28
TOTAL	517656	\$ 49 505 07

DATED this 6 M day of Dromby 2023.

Alan G. Butler, Chairman of Sanitary and Improvement District No. 285 Douglas County, Nebraska

STATE OF NEBRASKA ) ss.
COUNTY OF DOUGLAS )

The foregoing Statement was acknowledged before me on the day of Described 023 by Alan G Butler, Chairman of the District.

GENERAL NOTARY - State of Nebraska
JAMES E. LANG
My Comm. Exp. Septe.nbe; 23, 2022

Notary Public

Record and Return to: James E. Lang, 8526 F Street, Omaha, NE 68/27

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